



**MASHANTUCKET**  
**PEQUOT**  
**MUSEUM**  
**& RESEARCH CENTER**



# **FOOD VENDOR APPLICATION**

**Deadline: September 9, 2024**

1. We wish to showcase Native American made crafts and extend an open invitation to non-native craft vendors as well. Imported Native American merchandise will not be allowed, if spotted you will be asked to remove. Our Council has asked that we not allow sales of costume regalia, particularly the chicken feather headbands or headdresses.
2. Vendor space is very limited. Full vendor fee must be received with registration to insure site. Partial payment will not insure space! NO REFUNDS after application is accepted.
3. Only invited exhibitors will be allowed to exhibit. If someone is sharing your booth their name must be listed on vendor application with a copy of their Tribal affiliation and contact information. NO WALK-IN VENDORS will be allowed!
4. Exhibitors must be open during designated hours as determined by the Committee. **Check-in and setup will be Friday, September 20, 12PM–5PM and Saturday, September 21, 8AM–9:30AM. Must be set up by 9:30AM. Event runs from 11AM to 3PM.**
5. We ask that you set up within your designated space, without blocking the walkways with extra tables or racks. Your space is marked with what should be your front line to ensure enough space for people to move in the walkways. You may be asked to move or take down items that cause a problem to traffic flow.
6. Committee reserves the right to refuse any exhibitor. Furthermore, the Committee may reject any exhibitor who the Committee determines is not in compliance with the rules and regulations.
7. In the event that an exhibitor is rejected, there shall be no refund of exhibitor's fee. The exhibitor shall promptly remove themselves and their goods from the grounds.
8. Security will be provided for the event; however, each exhibitor is responsible to maintain the security of their own exhibit space and safeguard their property. The Committee shall have NO RESPONSIBILITY for loss of goods, theft, or damage to person or property.
9. The Committee reserves the right to verify all registration or other information provided by any exhibitor. Failure to provide written verification of any such information may be grounds for disqualification from participation, or removal from the grounds.
10. The Committee reserves the right to approve any and all signs or displays exhibited. Exhibitor agrees to remove or change any signs if requested by the Committee.
11. All electrical cords must be UL rated for outdoor use. All lights must either be caged, or higher than eight feet.
12. Safety inspection begins at 10 AM by the MPTN Fire Department. Access to electrical outlets is limited; please let us know if you need access and we will do our best to accommodate your request (not guaranteed).
13. 10'x10' booth spaces will receive one 8' table. No additional tables will be provided.



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**FOOD VENDOR APPLICATION**

**SATURDAY, SEPTEMBER 21, 2024**

Native Vendor Tribal Affiliation:

Non-Native Vendor

Business Name (if applicable)

Name:

Phone:

Mailing Address:

City/State/Zip:

Email:

Description of Inventory:

**Please check one:**

10x10 at \$100 USD                       \$150 for one 10' x 20' space

YES, I need electricity at the market

**Electricity Fee: \$50**

Applications, supporting documents, and payments should be mailed to

**ATTN**

Mashantucket Pequot Museum & Research Center

**Attn:** Harvest Moon Market

110 Pequot Trail,

Mashantucket, CT 06338

Alternatively, applications and supporting documents may be emailed. Payments can be mailed separately.

Please include the following documents with your application, as applicable: Incomplete applications/documents will not be considered until all required information has been submitted.

\_\_\_\_\_ Health Dept. Permit and/or applicable licenses

\_\_\_\_\_ Menu

\_\_\_\_\_ Copy of any special certifications (i.e., certified organic, humane, etc.) \_

\_\_\_\_\_ Proof of liability insurance with **"Mashantucket"** listed as the certificate holder

\_\_\_\_\_ Proof of product liability insurance

\*\*\*\*\* **PLEASE INITIAL BELOW** \*\*\*\*\*

\_\_\_\_\_ If COVID-19 precautions are necessary, we will adhere to all market safety policies.

\_\_\_\_\_ I understand that selling to the public is NOT allowed before **inspection**. I will make sure that all people working in the booth understand and abide by this policy.

\_\_\_\_\_ Applying does not guarantee a spot in the market. Only applications completed in full and including payment for your requested dates will be reviewed. Once approved, you will be contacted by a committee member.

By signing below, you acknowledge that you have read the MPMRC 2024 Vendor Package and will abide by the policies set forth.

Submission of this application is an agreement to abide by all market guidelines and regulations attached.

Signature:

Date: